Fill Your Own Cup 5786

Fall Series – Session Six – Toldot

1) What Was Going Through Jacob's Head?, Rabbi Ariana Siegel

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An inner monologue of Jacob as he enters the tent of Isaac:

I have never been like Esau. My mother put clothes on me that are like his and cooked a stew for my father and put goat-hair on my arms to make them burly and masculine, but I am not Esau, never have been and probably never will be. I don't even know if I want to be like him. Part of me does and part of me doesn't.

The part of me that does strides towards father's tent as though I had just been hunting. The part of me that doesn't has weak arms and can barely hold this heavy pot.

I pause at the threshold of the tent and look at my father in silence. He has a kind and vulnerable face. How can I betray him?

I put down the stew, it thuds on the dirt floor. My father turns toward me. I summon a voice that comes from the part of me that wants to be like Esau, deep and brawny. "Father" I say. I cannot muster another word. And my father asks me, point blank, which son I am.

The part of me that doesn't want to be like Esau screams "Jacob! I am Jacob! Can't you tell? Don't you know your own sons?" Even though he cannot see me, I want to believe that my father can sense my unique soul entering the tent. But the words of my mother are firmly planted in my head, the memorized script are the only words I can think of. I respond, with the voice who wants to be Esau, "I am Esau, your first-born I have done as you told me. Pray sit up and give me your innermost blessing."

The part of me that wants to be like Esau feels triumphant, elated. The part of me that does not burns with shame. The latter reviews the script; inserting words. "I am [Jacob]," "Esau [is] your first born. I have done as you told me [at other times but not today. Today I am betraying you, and myself.] Pray sit up [and recognize me for who I truly am,] and give me your innermost blessing [the one designated for the real me]."

My father asks me to draw near, and the part of me that wants to be like Esau steps forward. The other part of me, the one who with the weak arms and high voice who lives with mother, and likes to cook and dress-up, steps backwards, and flees the tent.

2) Genesis 25:19 – 28

19) This is the story of Isaac, son of Abraham. Abraham begot Isaac.

20) Isaac was forty years old when he took to wife Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

21) Isaac pleaded with GOD on behalf of his wife, because she was infertile; and GOD responded to his plea, and his wife Rebekah conceived.

22) But the children struggled in her womb, and she said, "If so, why do I exist?" She went to inquire of GOD,

23) and GOD answered her,
"Two nations are in your womb,
Two separate peoples shall issue from your body;
One people shall be mightier than the other,
And the older shall serve the younger."

24) When her time to give birth was at hand, there were twins in her womb.

בראשית כה:יט-כח

(יט) וְאֵלֶּה תּוֹלְדֹת יִצְחָק בֶּן־אַבְרָהָם אַבְרָהָם הוֹלִיד אֶת־יִצְחָק׃

(כ) וַיְהִי יִצְחָק בֶּן־אַרְבָּעִים שָׁנָה בְּקַחְתּוֹ אֶת־רִבְקָה בַּת־בְּתוּאֵל הָאֲרַמִּי מִפַּדַּן אֲרָם אֲחוֹת לָבָן הָאֲרַמִּי לוֹ לְאִשָּׁה׃

(כא) וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ כִּי עֲקָרָה הִוא וַיֵּעָתֶר לוֹ יְהוָה וַתַּהַר רִבְקָה אִשְׁתּוֹ׃

(כב) וַיִּתְרֹצְצוּ הַבָּנִים בְּקִרְבָּהּ וַתֹּאמֶר אִם־כֵּן לָמָּה זֶּה אָנֹכִי וַתֵּלֶךְ לִדְרֹשׁ אֶת־יְהוָה׃

(כג) וַיֹּאמֶר יְהוָה לָהּ שְׁנֵי גוֹיִם בְּבִטְנֵךְ וּשְׁנֵי לְאֻמִּים מִמֵּעַיִךְ יִפָּרֵדוּ וּלְאֹם מִלְאֹם יֶאֱמָץ וְרַב יַעֲבֹד צָעִיר׃

(כד) וַיִּמְלְאוּ יָמֶיהָ לָלֶדֶת וְהִנֵּה תוֹמִם בְּבִטְנָהּ׃

25) The first one emerged red, like a hairy mantle all over; so they named him Esau. 26) Then his brother emerged, holding on to the heel of Esau; so they named him Jacob. Isaac was sixty years old when they were born. 27) When the boys grew up, Esau became a skillful hunter, a man of the outdoors; but Jacob became a mild man who stayed in camp. 28) Isaac loved Esau because he had a taste for game; but Rebekah loved Jacob.	(כה) וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר וַיִּקְרְאוּ שְׁמוֹ עֵשָׂו׃ (כו) וְאַחֲרֵי־כֵן יָצָא אָחִיו וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה בְּלֶדֶת אֹתָם׃ (כז) וַיִּגְדְּלוּ הַנְּעָרִים וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד אִישׁ שָׂדֶה וְיַעֲקֹב אִישׁ תָּם יֹשֵׁב אֹהָלִים׃ (כח) וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו כִּי־צַיִד בְּפִיו וְרִבְקָה אֹהֶבֶת אֶת־יַעֲקֹב׃

3) Rashi, Genesis 25:28 [THERE WAS HUNTING] IN HIS MOUTH — Understand this as the Targum renders it: in Isaac's mouth. But its Midrashic explanation is: there was hunting in Esau's mouth, meaning that he used to entrap and deceive him by his words.	**רש"י בראשית כה:כח** בפיו. כְּתַרְגּוּמוֹ בְּפִיו שֶׁל יִצְחָק. וּמִדְרָשׁוֹ בְּפִיו שֶׁל עֵשָׂו, שֶׁהָיָה צָד אוֹתוֹ וּמְרַמֵּהוּ בְּדִבָּרָיו׃

4) Genesis 27:1 – 4, 11 – 13, 18 – 38 1) When Isaac was old and his eyes were too dim to see, he called his older son Esau and said to him, "My son." He answered, "Here I am." 2) And he said, "I am old now, and I do not know how soon I may die. 3) Take your gear, your quiver and bow, and go out into the open and hunt me some game. 4) Then prepare a dish for me such as I love, and bring it to me to eat, so that I may give you my innermost blessing before I die." … 11) Jacob answered his mother Rebekah, "But my brother Esau is a hairy man and I'm a smooth-skinned one. 12) If my father touches me, I shall appear to him as a trickster and bring upon myself a curse, not a blessing." 13) But his mother said to him, "Your curse, my son, be upon me! Just do as I say and go fetch them for me." … 18) He went to his father and said, "Father." And he said, **"I am here. Who are you my son?"** 19) Jacob said to his father, "I am Esau, your first-born; I have done as you told me. Pray sit up and eat of my game, that you may give me your innermost blessing." 20) Isaac said to his son, **"How did you succeed so quickly, my son?"** And he said, **"Because the ETERNAL your God granted me good fortune."** 21) Isaac said to Jacob, **"Come closer that I may feel you, my son—whether you are really my son Esau or not."** 22) So Jacob drew close to his father Isaac, who felt him and wondered, **"The voice is the voice of Jacob,** yet the hands are the hands of Esau."	**בראשית כז:א-ד, יא-יג, יח-לח** (א) וַיְהִי כִּי־זָקֵן יִצְחָק וַתִּכְהֶיָן עֵינָיו מֵרְאֹת וַיִּקְרָא אֶת־עֵשָׂו	בְּנוֹ הַגָּדֹל וַיֹּאמֶר אֵלָיו בְּנִי וַיֹּאמֶר אֵלָיו הִנֵּנִי׃ (ב) וַיֹּאמֶר הִנֵּה־נָא זָקַנְתִּי לֹא יָדַעְתִּי יוֹם מוֹתִי׃ (ג) וְעַתָּה שָׂא־נָא כֵלֶיךָ תֶּלְיְךָ וְקַשְׁתֶּךָ וְצֵא הַשָּׂדֶה וְצוּדָה לִי צָיִד׃ (ד) וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי וְהָבִיאָה לִי וְאֹכֵלָה בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי בְּטֶרֶם אָמוּת׃ (יא) וַיֹּאמֶר יַעֲקֹב אֶל־רִבְקָה אִמּוֹ הֵן עֵשָׂו אָחִי אִישׁ שָׂעִר וְאָנֹכִי אִישׁ חָלָק׃ (יב) אוּלַי יְמֻשֵּׁנִי אָבִי וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ וְהֵבֵאתִי עָלַי קְלָלָה וְלֹא בְרָכָה׃ (יג) וַתֹּאמֶר לוֹ אִמּוֹ עָלַי קִלְלָתְךָ בְּנִי אַךְ שְׁמַע בְּקֹלִי וְלֵךְ קַח־לִי׃ (יח) וַיָּבֹא אֶל־אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הִנֻּנִי מִי אַתָּה בְּנִי׃ (יט) וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו אָנכִי עֵשָׂו בְּכֹרֶךָ עָשִׂיתִי כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי קוּם־נָא שְׁבָה וְאָכְלָה מִצֵּידִי בַּעֲבוּר תְּבָרֲכַנִי נַפְשֶׁךָ׃ (כ) וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ מַה־זֶּה מִהַרְתָּ לִמְצֹא בְנִי וַיֹּאמֶר כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי׃ (כא) וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי הַאַתָּה זֶה בְּנִי עֵשָׂו אִם־לֹא׃ (כב) וַיִּגַּשׁ יַעֲקֹב אֶל־יִצְחָק אָבִיו וַיְמֻשֵּׁהוּ וַיֹּאמֶר הַקֹּל קוֹל יַעֲקֹב וְהַיָּדַיִם יְדֵי עֵשָׂו׃

23) He did not recognize him, because his hands were hairy like those of his brother Esau; and so he blessed him.	(כג) וְלֹא הִכִּירוֹ כִּי־הָיוּ יָדָיו כִּידֵי עֵשָׂו אָחִיו שְׂעִרֹת וַיְבָרְכֵהוּ׃
24) He asked, "**Are you really my son Esau?**" And when he said, "I am,"	(כד) וַיֹּאמֶר אַתָּה זֶה בְּנִי עֵשָׂו וַיֹּאמֶר אֲנִי׃
25) he said, "Serve me and let me eat of my son's game that I may give you my innermost blessing." So he served him and he ate, and he brought him wine and he drank.	(כה) וַיֹּאמֶר הַגִּשָׁה לִי וְאֹכְלָה מִצֵּיד בְּנִי לְמַעַן תְּבָרֶכְךָ נַפְשִׁי וַיַּגֶּשׁ־לוֹ וַיֹּאכַל וַיָּבֵא לוֹ יַיִן וַיֵּשְׁתְּ׃
26) Then his father Isaac said to him, **"Come close and kiss me, my son";**	(כו) וַיֹּאמֶר אֵלָיו יִצְחָק אָבִיו גְּשָׁה־נָּא וּשְׁקָה־לִּי בְּנִי׃
27) and he went up and kissed him. And he smelled his clothes and he blessed him, saying, "Ah, the smell of my son is like the smell of the fields that GOD has blessed.	(כז) וַיִּגַּשׁ וַיִּשַּׁק־לוֹ וַיָּרַח אֶת־רֵיחַ בְּגָדָיו וַיְבָרֲכֵהוּ וַיֹּאמֶר רְאֵה רֵיחַ בְּנִי כְּרֵיחַ שָׂדֶה אֲשֶׁר בֵּרְכוֹ יְהוָה׃
28) "May God give you Of the dew of heaven and the fat of the earth, Abundance of new grain and wine.	(כח) וְיִתֶּן־לְךָ הָאֱלֹהִים מִטַּל הַשָּׁמַיִם וּמִשְׁמַנֵּי הָאָרֶץ וְרֹב דָּגָן וְתִירֹשׁ׃
29) Let peoples serve you, And nations bow to you; Be master over your brothers, And let your mother's sons bow to you. Cursed be they who curse you, Blessed they who bless you."	(כט) יַעַבְדוּךָ עַמִּים וְיִשְׁתַּחֲוּוּ לְךָ לְאֻמִּים הֱוֵה גְבִיר לְאַחֶיךָ וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ אֹרְרֶיךָ אָרוּר וּמְבָרְכֶיךָ בָּרוּךְ׃
30) No sooner had Jacob left the presence of his father Isaac—after Isaac had finished blessing Jacob—than his brother Esau came back from his hunt.	(ל) וַיְהִי כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב מֵאֵת פְּנֵי יִצְחָק אָבִיו וְעֵשָׂו אָחִיו בָּא מִצֵּידוֹ׃
31) He too prepared a dish and brought it to his father. And he said to his father, "Let my father sit up and eat of his son's game, so that you may give me your innermost blessing."	(לא) וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים וַיָּבֵא לְאָבִיו וַיֹּאמֶר לְאָבִיו יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ בַּעֲבוּר תְּבָרַכֵנִי נַפְשֶׁךָ׃
32) His father Isaac said to him, "Who are you?" And he said, "I am your son, Esau, your first-born!"	(לב) וַיֹּאמֶר לוֹ יִצְחָק אָבִיו מִי־אָתָּה וַיֹּאמֶר אֲנִי בִּנְךָ בְכֹרְךָ עֵשָׂו׃
33) Isaac was seized with very violent trembling. "Who was it then," he demanded, "that hunted game and brought it to me? Moreover, I ate of it before you came, and I blessed him; now he must remain blessed!"	(לג) וַיֶּחֱרַד יִצְחָק חֲרָדָה גְּדֹלָה עַד־מְאֹד וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא וָאֲבָרְכֵהוּ גַּם־בָּרוּךְ יִהְיֶה׃
34) When Esau heard his father's words, he burst into wild and bitter sobbing, and said to his father, "Bless me too, Father!"	(לד) כִּשְׁמֹעַ עֵשָׂו אֶת־דִּבְרֵי אָבִיו וַיִּצְעַק צְעָקָה גְּדֹלָה וּמָרָה עַד־מְאֹד וַיֹּאמֶר לְאָבִיו בָּרְכֵנִי גַם־אָנִי אָבִי׃
35) But he answered, "Your brother came with guile and took away your blessing."	(לה) וַיֹּאמֶר בָּא אָחִיךָ בְּמִרְמָה וַיִּקַּח בִּרְכָתֶךָ׃
36) [Esau] said, "Was he, then, named Jacob that he might supplant me these two times? First he took away my birthright and now he has taken away my blessing!" And he added, "Have you not reserved a blessing for me?"	(לו) וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב וַיַּעְקְבֵנִי זֶה פַּעֲמַיִם אֶת־בְּכֹרָתִי לָקָח וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי וַיֹּאמֶר הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה׃
37) Isaac answered, saying to Esau, "But I have made him master over you: I have given him all his brothers for servants, and sustained him with grain and wine. What, then, can I still do for you, my son?"	(לז) וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו הֶן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים וְדָגָן וְתִירֹשׁ סְמַכְתִּיו וּלְכָה אֵפוֹא מָה אֶעֱשֶׂה בְּנִי׃
38) And Esau said to his father, "Have you but one blessing, Father? Bless me too, Father!" And Esau wept aloud.	(לח) וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו הַבְרָכָה אַחַת הִוא־לְךָ אָבִי בָּרְכֵנִי גַם־אָנִי אָבִי וַיִּשָּׂא עֵשָׂו קֹלוֹ וַיֵּבְךְּ׃

5) Midrash Genesis Rabbah 65:19	**בראשית רבה סה:יט**
"And he said: Because the Lord your God granted me good fortune"– Rabbi Yoḥanan said: This is analogous to a raven that brought fire to its nest. When he said: "Because the Lord your God granted me good fortune" Isaac said: 'I know that Esau would not mention the name of the Holy Blessed One this one mentions. This is not Esau, but Jacob.'	כִּי הִקְרָה ה' אֱלֹהֶיךָ לְפָנָי, רַבִּי יוֹחָנָן אָמַר לְעוֹרְבָא דְּאַיְתֵי נוּרָא עַל קִנֵּיהּ, בְּשָׁעָה שֶׁאָמַר כִּי הִקְרָה ה' אֱלֹהֶיךָ לְפָנָי, אָמַר יִצְחָק יוֹדֵעַ אֲנִי שֶׁאֵין עֵשָׂו מַזְכִּיר שְׁמוֹ שֶׁל הַקָּדוֹשׁ בָּרוּךְ הוּא, זֶה מַזְכִּיר, אֵין זֶה עֵשָׂו אֶלָּא יַעֲקֹב.

6) Zohar, Toldot 19:140	**זהר, תולדות**
Observe that when Isaac said to Esau: "and go out into the field, and take me venison", he added, "I will bless thee before the Lord" (Gen. 27, 7). Now, had Isaac said simply, "that I may bless thee", there would have been no harm. But when he uttered the words "before the Lord", the Throne of Glory of the Almighty shook and trembled, saying: "Will the serpent now be released from his curses and Jacob become subject to them?" At that moment the angel Michael, accompanied by the Shekinah, appeared before Jacob. Isaac knew, and he also saw the Garden of Eden beside Jacob, and so he blessed him in the presence of the angel. But when Esau entered there entered with him the Gehinnom, and thus we read: "And Isaac trembled very exceedingly", as until that time he had not thought that Esau was of that side. "And I have blessed him"—he then said—"yea, he shall be blessed".	תָּא חֲזֵי, בְּשַׁעְתָּא דְּאָמַר יִצְחָק לְעֵשָׂו, (בראשית כ״ז ׀ ג׳) וְצֵא הַשָּׂדֶה וְצוּדָה לִי צָיִד, בְּה״א, וְאוּקְמוּהָ. וְנָפַק עֵשָׂו בְּגִין דְּיִתְבָּרֵךְ מִיִּצְחָק, דְּקָאָמַר לֵיהּ, (בראשית כ״ז ׀ ז׳) וַאֲבָרֲכָה לִפְנֵי יְיָ, דְּאִלּוּ אָמַר וַאֲבָרֲכָה וְלָא יַתִּיר, יָאוֹת. כֵּיוָן דְּאָמַר לִפְנֵי יְיָ, בְּהַהִיא שַׁעְתָּא אִזְדַּעְזַע כָּרְסֵי יְקָרָא דְּקוּדְשָׁא בְּרִיךְ הוּא, אָמְרָה, וּמַה דְּיִפּוֹק חִוְיָא מֵאִינּוּן לְוָטִין, וְיִשְׁתָּאַר יַעֲקֹב בְּהוּ. בְּהַהִיא שַׁעְתָּא, אִזְדַּמַּן מִיכָאֵל וְאָתָא קַמֵּיהּ דְּיַעֲקֹב, וּשְׁכִינְתָּא בַּהֲדֵיהּ, וְיָדַע יִצְחָק, וְחָמָא לְגַן עֵדֶן בַּהֲדֵיהּ דְּיַעֲקֹב, וּבָרְכֵיהּ קַמֵּיהּ. וְכַד עָאל עֵשָׂו, עָאל בַּהֲדֵיהּ גֵּיהִנֹּם. וְעַל דָּא וַיֶּחֱרַד יִצְחָק חֲרָדָה גְּדוֹלָה עַד מְאֹד, דְּחָשַׁב דְּלָא הֲוָה עֵשָׂו בְּהַהוּא סִטְרָא, פָּתַח וְאָמַר, וְאַבָרֲכֵהוּ גַּם בָּרוּךְ יִהְיֶה.

7) Midrash Tanchuma, Toldot 11	**מדרש תנחומא, תולדות יא**
As soon as Esau went out to hunt, the Holy Blessed One, sent Satan after him to keep him from catching anything until Jacob had received the blessing… How did he do that? When Esau caught a deer, he would tether it and then set out to catch another deer. In the meantime, Satan would release the deer that had been caught and permit it to escape. When Esau returned, he was unable to find the deer. He repeated this a second and a third time… He was forced to roam about for hours while Jacob received the blessings.	אֶלָּא כֵּיוָן שֶׁיָּצָא עֵשָׂו לָצוּד, שָׁלַח הַקָּדוֹשׁ בָּרוּךְ הוּא עָלָיו שָׂטָן וְלֹא הִנִּיחוֹ לָצוּד, עַד שֶׁיָּבֹא יַעֲקֹב וְיִטּוֹל אֶת הַבְּרָכוֹת… כֵּיצַד? הָיָה עֵשָׂו רָץ וְצָד צְבִי וְקוֹשְׁרוֹ וּמַנִּיחוֹ וְרָץ וְתוֹפֵס אַחֵר וְקוֹשְׁרוֹ וּמַנִּיחוֹ, וְהַשָּׂטָן מַתִּירָן וּמַבְרִיחָן, וְהָיָה עֵשָׂו בָּא וְלֹא הָיָה מוֹצֵא אַחַד מֵהֶן. וְכָךְ עָשָׂה שְׁתַּיִם אוֹ שָׁלֹשׁ פְּעָמִים… וְהָיָה מְגַלְגֵּל בְּשָׁעוֹת עַד שֶׁבָּא יַעֲקֹב וְנָטַל אֶת הַבְּרָכוֹת.

9) Genesis 28:1 – 4	**בראשית כח:א-ד**
1) So Isaac sent for Jacob and blessed him. He instructed him, saying, "You shall not take a wife from among the Canaanite women. 2) Up, go to Paddan-aram, to the house of Bethuel, your mother's father, and take a wife there from among the daughters of Laban, your mother's brother. 3) May El Shaddai bless you, make you fertile and numerous, so that you become an assembly of peoples. 4) May you and your offspring be granted the blessing of Abraham, that you may possess the land where you are sojourning, which God assigned to Abraham."	(א) וַיִּקְרָא יִצְחָק אֶל־יַעֲקֹב וַיְבָרֶךְ אֹתוֹ וַיְצַוֵּהוּ וַיֹּאמֶר לוֹ לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן׃ (ב) קוּם לֵךְ פַּדֶּנָה אֲרָם בֵּיתָה בְתוּאֵל אֲבִי אִמֶּךָ וְקַח־לְךָ מִשָּׁם אִשָּׁה מִבְּנוֹת לָבָן אֲחִי אִמֶּךָ׃ (ג) וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ וְיַפְרְךָ וְיַרְבֶּךָ וְהָיִיתָ לִקְהַל עַמִּים׃ (ד) וְיִתֶּן־לְךָ אֶת־בִּרְכַּת אַבְרָהָם לְךָ וּלְזַרְעֲךָ אִתָּךְ לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם׃